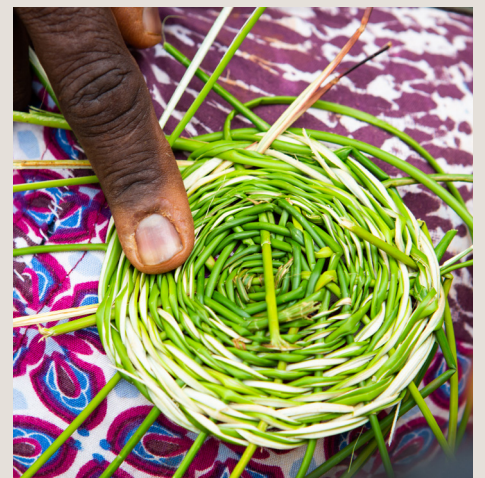


Yindjibarndi Cultural Awareness Training (YCAT) Course Overnight Camp

Conducted by Juluwarlu Group Aboriginal Corporation



**JULUWARLU
GROUP** Aboriginal
Corporation





For more than 50,000 years, Yindjibarndi people have sustained our Country, law, knowledge, and wellbeing through language, art, and cultural practices. In the beginning, *Ngurra Nyunjjamu* – the time when the world was soft as clay and the sky was very low (the time that others call the Dreaming) – our creator Sky God, Mingkala, sang the songs from which all life and *ngurra* (Country) evolved.

Juluwarlu Group Aboriginal Corporation is a not-for-profit Yindjibarndi aboriginal organisation set up in the year 2000 to collect, store and document knowledge which assists Ngaarda to retain and continue Aboriginal practices. We professionally collect, record, map and archive the history, religion and country of the Yindjibarndi people.

Yindjibarndi country extends from about 30 kilometres inland from the coast south of Nunyerry Gap and Yanarie Tank, takes in the Harding River and Dam, Fortescue River, Millstream National Park, the Hamersley and Chichester Ranges and extends almost Wittenoom, Hamersley Gorge and Pannawonica.



Camp Teachings

Over two days and one night you will be joined by Yindjibandi elders (both men and women) and Juluwarlu staff. They will guide you on a series of discussions and activities that will develop your understanding and ability to build positive relationships with the Yindjibarndi people, both personally and professionally.

Our Yindjibarndi Cultural Awareness Training (YCAT) discusses the following:

1. Who we are.
2. Where our country is.
3. Why our language is so important.
4. Why it is that Indigenous Australians have the lowest income, the poorest health, will die younger, have the highest overcrowding, the highest rates of incarceration, most number of dependents, lowest private property ownership etc ...
5. Historical legislated racism/the stolen generation.
6. Yindjibarndi's positive approach to righting these historical facts – our positive activism via Juluwarlu Group Aboriginal Corporation – the importance of a strong Yindjibarndi identity.
7. Yindjibarndi religion/Galharra – our social relationship system.
8. How you can fit in with our relationship system.
9. Indigenous Australians living in contemporary society.
10. Yindjibarndi Aboriginal Corporation: The three C's: Commercial, Culture, Community.
11. Working and positively engaging with RTIO – our commercial, community and cultural partnership.
12. Yurra, Wanggalili project, Juluwarlu, Cheeditha, Ngurrawaana.
13. Our shared experience – how can we be positive activists working together for a better informed Australia.



The Experience

Over the two days you will be taken to a number of culturally significant sights on Yindjibarndi country, including Jirda and Bralgunji.

There will be a number of practical activities, based on cultural and historical teachings will take place throughout the time, designed to help enrichen the ways Juluwarlu can share their stories and culture.

EXAMPLES OF ACTIVITIES INCLUDE:

- Harvesting or propagating seasonal seeds
- Making shoes out of paper bark
- Making a bed out of spinifex
- Making a fire
- Collecting and mixing ochre
- Natural dying using Yindjibarndi plants
- Hunting pigeons and preparing them for cooking
- Fishing for catfish and preparing for cooking
- Making damper



The Logistics

Depending on weather conditions and group sizes camping takes place at *Wuyumarri* (Gregory Gorge) or at Ngurrawaana Community. The participants will be sleeping in a swag on the ground near the *Yinda* (permanent water-hole) if at *Wuyumarri* or with in the grounds of the Art Centre if at Ngurrawaana. We have some swags and sleeping bags but if you have your own please bring them along.

WHAT WE SUPPLY

- All meals – breakfast, morning tea, lunch, afternoon tea and dinner
- All plates, cutlery and general items necessary for the camp
- Satellite phone
- First aid kits
- Camper/Trailer
- Groundsheets
- One portable toilet on trailer

WHAT TO BRING

- Your own 4WD vehicle
- Personal items – including clothing, bathers, hat, sunscreen, camera, pillow and sheet (if you wish), mossie spray and personal medication
- Favourite snacks

Ngurrawaana is a dry community. There is no alcohol is permitted for any Juluwarlu/Yindjibarndi field trips. Anyone caught with alcohol will be sent home.





Dampier

Karratha

Roebourne

NORTH WEST COASTAL HWY

NORTH WEST COASTAL HWY

WARLU RD

WARLU RD

WARLU RD

ROEBOURNE-WITTENON RD

Millstream

ROEBOURNE-WITTENON RD

Ngurrawaana Community

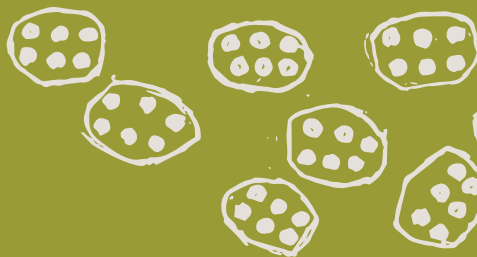
FORTESCUE RIVER

FORTESCUE RIVER

MILLSTREAM CHICHESTER NATIONAL PARK

▲ Birguna (Driller's Hole)

▲ Wuyumarri Camp (Gregory Gorge)





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To find out more or book your camp, get in touch:

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